365

.

**20** April 1982

|      | MEMORANDUM FOR:                                                                                                                                                                                                          | Associate Deputy    | Director Inte | lligence                                                                     |      |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|------------------------------------------------------------------------------|------|
|      | VIA: Director of Soviet Analysis                                                                                                                                                                                         |                     |               |                                                                              |      |
| STAT | FROM:                                                                                                                                                                                                                    | Analyst, SOVA/PA/   | S             |                                                                              | ·    |
| •    | SUBJECT:                                                                                                                                                                                                                 | Request Permission  | n to Give An  | Oral Presentation                                                            |      |
|      | l. I request permission to give an oral presentation at an academic seminar on "The USSR Today"  The presentation SI will cover the broad economic, political, and military issues facing the Soviet Union in the 1980s. |                     |               |                                                                              |      |
|      | <ol><li>To the best of my knowledge none of the material presented is<br/>classified.</li></ol>                                                                                                                          |                     |               |                                                                              |      |
|      | Analyst for CIA                                                                                                                                                                                                          | and will append the | e standard di | ified at the seminar as an sclaimer indicating that ily those of the Agency. |      |
|      |                                                                                                                                                                                                                          |                     |               | · · · · · · · · · · · · · · · · · · ·                                        | STAT |
|      | Attachment: As                                                                                                                                                                                                           | stated.             |               |                                                                              |      |
| •    | I have revi                                                                                                                                                                                                              |                     | equest and wi | th the understanding that<br>it.                                             |      |
| STAT |                                                                                                                                                                                                                          |                     |               |                                                                              |      |
| STAT | Director of Sovi                                                                                                                                                                                                         | let Analysis        |               | Zo april 1982<br>Date                                                        |      |
| •    |                                                                                                                                                                                                                          |                     |               | Pale of Sona                                                                 | •.   |
|      | Associate Deputy Intelligence                                                                                                                                                                                            | Director of         |               | Date                                                                         |      |

## ADMINISTRATIVE INTERNAL USE ONLY

Approved For Release 2005/12/23: CIA-RDP86B00985R000400070011-0

SUBJECT: Request Permission to Give An Oral Presentation

## Distribution:

Orig & 1 - Addressee (for return to Originator)
1 - Chairman/Publications Review Board

- 1 Public Affairs Branch
- 1 DDI/Registry
- 1 DDI/CAR
- 1 DDO/CCS
- 1 OP/RD
- 1 D/SOVA
- 1 C/SOVA/Admin
- 1 C/SOVA/PAD

Next 3 Page(s) In Document Exempt